**WSSA OUTSTANDING EXTENSION AWARD**

**Nomination Form**

Email complete package to the subcommittee chair as a single pdf file.

**Nominee**

Name:

Address:

Telephone:

Email Address:

**Nominator**

Name:

Telephone:

Email Address:

**Nominee’s Qualifications** (See the award information for details)

* 1. **Education programs.**
     1. Agricultural extension agent education
     2. Dealer/applicator education
     3. Farmer/rancher/grower education
     4. Demonstration programs
     5. Field days and tours
  2. **Extension publications and communications.**
     1. Bulletins/circulars/fact sheets
     2. Newsletters
     3. Slide sets (developed)
     4. Movies/video productions (developed)
     5. Radio programs
     6. TV programs
     7. Popular articles & journal articles
     8. Computer programs (developed)
     9. Internet sites
     10. CD-ROM's
  3. **Activities in professional societies.**
     1. Regional or State
        1. Offices held
        2. Committee activities and leadership
        3. Awards
        4. Papers presented
     2. National
        1. Offices held
        2. Committee activities and leadership
        3. Awards
        4. Papers presented
  4. **Academic leadership.**
     1. Local
     2. National
  5. **Grants related to extension.**
  6. **Other professional leadership.** (Non-Professional Societies)
  7. **Additional pertinent information.**